

# Buckeye Regional Show

Sept. 16 -18, 2016

## At the Marion County Fairgrounds

**Deadline:** Postmarked on or before Sept. 1

Make check payable to ALSA and Mail to:

Robin Sturgeon  
4907 Coolidge RD  
West Point, IN. 47992

Question: Call Robin Sturgeon

(765)572-1184 OR email at: [gsturgeon@tds.net](mailto:gsturgeon@tds.net)

1. Please group all the classes for each animal together with one handler per line on next page.
2. Enclose a copy of each animal's Registration.
3. Enclose a copy of your ALSA Card
4. Every Animal must have a stall.

**5. HLA , ALSA, and Marion County Fairgrounds are not responsible for any damages, losses, or injuries to exhibitors or animals.**

Name: \_\_\_\_\_

Farm: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

ALSA#: \_\_\_\_\_ send copy of card

Email: \_\_\_\_\_

Emergency Contact Name and Phone: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### ALSA Shows (Llama and Alpacas)

Llama in Halter class

@ \$25 per Animal

# of llamas \_\_\_\_\_ X \$25 = \$ \_\_\_\_\_

Performance classes

@ \$25 per animal Per Class

# of llamas \_\_\_\_\_ X \$25= \$ \_\_\_\_\_

Animal enter in Halter and 3 or more performance class @\$80 per animal

# of llama \_\_\_\_\_ X \$80 = \$ \_\_\_\_\_

Produce of Dam and/or

Get of Sire @ \$25 ea. \$ \_\_\_\_\_

### Youth

Youth in one - two classes is \$20 per class

# of classes \_\_\_\_\_ x \$20= \$ \_\_\_\_\_

Youth in 3 or more classes is \$50

# of Youth \_\_\_\_\_ x \$50 = \$ \_\_\_\_\_

ALSA Youth NON Members fee@ \$15 ea.

\$ \_\_\_\_\_

ALSA Adult NON Member fee@ \$50 ea.

\$ \_\_\_\_\_

### Stalling

Stalls @ \$25 ea.

# of stalls \_\_\_\_\_ X \$25= \$ \_\_\_\_\_

Tack Stalls @ \$25 ea. \$ \_\_\_\_\_

Camping @\$25 per night \$ \_\_\_\_\_

**Sponsorship needed (Thank you)**

\$ \_\_\_\_\_

Checks for this show made out to ALSA (please don't combine into one check)

**Total amount of check sent**

\$ \_\_\_\_\_